# How and why two strangers can co-create a story: An application of the 'ba'-theory based approach to discourse

# Sachiko Ide Japan Women's University

### Abstract.

This presentation addresses the question: how and why can a pair of teacher-student interactants co-create a story? In analyzing the discourse data taken while interactants try to achieve the task of making a coherent story by arranging cards, the 'ba (filed)' theory is employed. 'Ba' based approach is an innovating frame of thinking device that assumes 1) inside perspective of the subject, 2) dual mode thinking of the self, 3) a dynamic model like an improvised drama and 4) two modes of communication, i.e. overt and covert. The data have been analyzed into two phases of discourse: the dialogue discourse and the merging discourse. The former is indexed by the interpersonal modalities such as honorifies and sentence final particles, while the latter is characterized by dropping these linguistic features. The sudden drop of presupposed use of modalities by a teacher is obviously a deviation, but it would serve as a creative use (cf. Silverstein 1967). It is in this merging discourse that the discourse phenomena of repetition, simultaneous utterances, and chaining utterances occur. These phenomena would add no information to the conversation, but function to synchronize and to entrain the interactants. When synchronization and entrainment are maintained between the interactants, covert communication is to be maintained that would create a basis for smooth overt communication. I will argue that it is by the 'ba' theory based approach to discourse that we can illuminate the dynamic processes of co-creating a story by interactants.

#### References

- Brown, Penelope and Stephen Levinson. (1978) Universals in language usage: Politeness phenomena. In Esther Goody (ed.) Questions and politeness: strategies in social interaction, 56-289. Cambridge: Cambridge University Press.
- Condon, William S. (1980) The relation of interactional synchrony to cognitive and emotional process. In Key, M. Ritchie. (ed.) The relationship of verbal and nonverbal communication, 51-56. The Hague: Mouton Publishers.
- Duranti, Alessandro, and Charles Goodwin. (eds.) (1992) Rethinking Context: Language as an Interactive Phenomenon. Cambridge: Cambridge University Press.
- Eelen, Gino. (2001) A critique of politeness theories. Manchester, UK: St. Jerome Publishing.

- Hill, Berverly, Sachiko Ide, Shoko Ikuta, Akiko Kawasaki and Tsunao Ogino. (1986) Universals of linguistic politeness: Quantitative Evidence from Japanese and American English. Journal of Pragmatics 10: 347-371.
- Ide, Sachiko. (1982) Japanese sociolinguistics: Politeness and women's language. Lingua 57(2-4): 357-385.
- (1989) Formal forms and discernment: Two neglected aspects of linguistic politeness. Multilingua 8(2-3): 223-248.
- Ide, Sachiko, Motoko Hori, Akiko Kawasaki, Shoko Ikuta, and Hitomi Haga. (1986) Sex difference and politeness in Japanese. International Journal of Sociology of Language 58(2): 25-36.
- James, William. (2004) The Varieties of Religious Experience: A Study in Human Nature. Barnes & Noble Classics.
- Lakoff, Robin. (1973) The logic of politeness: Or minding your P's and Q's. In C. Corum, T. Cedric Smith-Stark, and A. Weiser (eds.) Papers from the 9th Regional Meeting of the Chicago Linguistic Society. 292-305.
- Shimizu, Hiroshi. (1987) A general approach to complex systems in bioholonics. In: Graham, R and A. Wunderlin (eds.), Lasers and Synergetics. 204-423. Berlin: Springer-Verlag.
- --- (1988) Baiohoronikusu no ronri [The logic of bioholonics]. Gendai Shisou [Contemporary Philosophy] 16:146-67.
- --- (1990) A dynamical approach to semantic communication: The significance of biological complexity in the creation of semantic formation. In: Shimizu, Hiroshi (ed.), Biological Complexity and Information. 145-185. Singapore: World Scientific.
- --- (1996) Seimeichi toshiteno Ba no Ronri [The Logic of Ba as the Concept for Understanding the Living State]. Tokyo: Chuuoukouronsha.
- --- (2000) Kyousou to basho [The Synergetic creation and place]. In Hiroshi Shimizu (ed.), Ba to Kyousou [Ba and the Synergetic Creation]. 3-177. Tokyo: NTT Shuppan.
- --- (2003) Ba no Shisou [The Thought of Ba]. Tokyo: Tokyo Daigaku Shuppankai.
- Silverstein, Michael. (1976) Shifters, linguistic categories, and cultural description. In: Keith Basso and Henry A. Shelby (eds.), Meaning in Anthropology. 11-55. Albuquerque, NM: University of New Mexico Press.
- Waal, de Frans. (2009) The Age of Empathy: Nature's Lessons for a Kinder Society. New York: Harmony Books.

### Data

- 01 T: hiro tte koo shi te koko de muki kawaru ga pick-up CON this-way do CON here LOC direction NOM change
  - desu n ne NOML HON-COP FP "(He) picks up (the stick), this way, here, and turns around, right?"
- 02 S: soo desu yo ne COP-ATT NOML HON-COP FP FP "Yes, that's right."
- 03 T: kore ja kono hen ni ire masu ka this well this part LOC put HON Q "This... well...why don't we put it here?"
- 04 S: soo desu ne HON-COP FP "Yes, that's right."
- 05 T: soshitara ore te shima tte ochi soo ni•nat ta break CON end-up CON fall nearly become PAST "Then (the stick) gets broken, and (he) nearly falls down."
- 06 S: ochi soo ni-nat ta fall nearly become PAST "(He) nearly falls down."
- 07 T: oo ni-nat ta nearly become PAST "Nearly (falls down)."
- 08 S: okot te ochi te angry CON fall CON "(He) gets angry, falls down..."
- 09 T: kore ga doko de naiteiru this NOM where LOC crying "Where is this crying?"

10 S: nai te demo kocchi ni ikinari watare ta cry CON suddenly but here LOC can-cross PAST "Crying, suddenly, but, (he) could jump over to this side."

11 T: kore wa demo this TOP but "This ...but."

12 S: ee yes "Sure."

13 T: nn well "Well."

14 S: nai ta ato warat te cry PAST after laugh CON "After crying, (he) laughs, and ..."

15 T: kore wa dakara koo iu fuu ni ki this TOP therefore this say way in come PAST "This...so he came in this way."

16 S: nn Hmm "Hmmm."

17 T: ka na Q FP "I guess?"

18 S: nan na daro what COP-ATT NOML I-wonder "How does this work?"

19 T kore ga hen desu yo ne this NOM strange HON-COP FP FP "This looks strange, right?"

20 S: soo na n desu yo kono katachi ga so COP-ATT NOML HON-COP FP this shape NOM "Yes, it does, this shape."

· · · · · skip · · · · ·

- 21 T: soshitara koko ga tunagatteru no hen desu yo ne here NOM linking then NOML strange HON-COP FP FP "Then, the sequence of this part is strange, isn't it?"
- 22 S: soo na desu n yo ne so COP-ATT NOML HON-COP FP FP "Yes, it is."
- 23 T: dakara ni kai ni kai torai shi ta therefore two time two time try do PAST "So, (he) tried two, two times." {laugh}
- 24 T: suto koko de shippai then here LOC failure And then, here (he) fails.
- 25 S: aa doo na daro wakat ta n hmm so how COP-ATT NOML I-wonder oh get PAST "Hmm, so...how does this work? Oh, I got it."
- 26 T: hai yes "OK."
- 27 S: etto koko de ik kaime sagashi ni-it te well here LOC one time search to-go CON "Well, here, first (he) goes to search..."
- 28 T: a kore hai oh this yes "Oh, this, OK."

29 S: mituke te eto tonda ra ore chat te CON well jumped then break end-up CON "(He) finds this...hmmm...jumps, and (the stick) gets broken..."

30 T: shippai shi te failure do CON "(He) messes up..."

31 S: mata modot te tonda ra again return CON jumped then "(He) comes back again, jumps, and..."

32 T: aa hmm "Hmm..."

33 S: are chigau a soo da huh different oh so COP "Huh? No! Oh, I got it."

34 T: n demo kore shippai ni ire chae ba ii desu yo ne well but this failure to put end-up if good NOML HON-COP FP FP "Well, but, this, I can count this as a failure, right?"

Abbreviations

ATT: attributive

CON: conjunctive

COP: copula

FP: final particle

HON: honorific

LOC: locative

NOM: nominative NOML: nominalizer

PAST: past

Q: question

TOP: topic